

**Registration**



**Fees:** ENA Member ~ \$100  
Non - ENA member ~ \$125  
Student- EMS ~ \$75

**Name** \_\_\_\_\_

**Credentials** \_\_\_\_\_



**ENA Member Number** \_\_\_\_\_

**Daytime Phone** \_\_\_\_\_

**E-Mail Address** \_\_\_\_\_

*\*\*\*Registration confirmation by email only*

**Place of Employment** \_\_\_\_\_

**Job Title** \_\_\_\_\_

**Mailing Address:**  
\_\_\_\_\_  
\_\_\_\_\_

**Amount Enclosed** \_\_\_\_\_

*No Refunds—Substitutions welcome!*

*Make check payable to: Vermont ENA*

**Return to:**  
Joyce Guillemette  
6707 Route 116  
St. George, Vermont 05495



**For more information, please contact:**  
[june.stacey@hitchcock.org](mailto:june.stacey@hitchcock.org)

802-436-2578

Vermont ENA  
June Stacey  
267 Brownsville Rd  
Windsor, VT 05089



# Vermont ENA



# 2009 Annual Conference

**November 6, 2009**

Central Vermont  
Medical Center  
Berlin, VT



### Registration Fees:

**ENA Member ~ \$ 100.\***  
**Non—ENA Member ~ \$125.\***  
**Student—EMS ~ \$ 75.\***

*\*No Refunds - Substitutions Welcome*

**\*\*\*\* Prizes for Early Registrants! \*\*\***



*Lots to Learn ~ Networking*

*Meet with Vendors*

*Mystery Envelopes ~ Door Prizes*

*Food ~ Fun*



### **Central Vermont Medical Center**

*I—89 Exit 7, Rte 62 to Fisher Rd  
 Lower Conference Level*

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*In case you want to stay the night before:*

#### **Comfort Inn ~ Berlin , VT**

*Conference Room rate*

*\$103.49 single ~ \$112.49 Double*

*(Rate available until Nov. 1 —Mention CVMC ENA)*

*I-89 Exit 7, Right at first traffic light  
 802-229-2222*

### **Speakers**

#### **Sgt. Jeffrey Fontaine**

*Colchester Police Department*

#### **Doreen Greene, RN, AME**

#### **Lauri L'Ecuyer, D-ABMDI**

#### **Elizabeth Bundock, MD, PhD**

*Vermont Deputy Chief Medical Examiner*

#### **Jane Goddard, WHNP**

*Vermont State Corrections*

#### **Ellen Kryger**

*Windham County Deputy State's Attorney*

### **0730-0800 -Registration**

### **0800—Welcome—Announcements**

### **0810 – 0900**

### **Photo Documentation for Legal and Peer Review**

*Documentation of a wound or pattern can be enhanced by using digital photography. Photographs can also be used for education and case review. Sgt. Jeffrey Fontaine will present the dos and don'ts of medical— legal photography.*

### **0900-0950**

### **Day in the Life of the Assistant Medical Examiner The Role of the AME in the ED**

*A look at the work and role of the Assistant Medical Examiner. What emergency nurses can do to assist in the investigation of a death? Doreen Greene and Lauri L'Ecuyer will talk about their experiences in the field*

### **0950 -1020 ~ Break with Vendors**

### **1020 -1110**

### **Forensic Pathology Recognizing and Documenting Injuries**

*Dr. Bundock will use her experience as the Deputy Chief Medical Examiner to assist emergency nurses to recognize injuries, types of evidence, and review terms used in the documentation of injuries.*

### **1110—1200 ~ Case Review**

*Cases will be reviewed and discussed from the perspective of emergency care and documentation.*

### **1200-1220**

### **Announcements—Annual Meeting**

### **1230-1330**

### **Lunch with Vendors**

### **1330=1420**

### **“Jail House Rock”**

### **Special Needs of Incarcerated Patients**

*Providing care to offenders can be challenging and rewarding. Jane Goddard will talk about the unique needs of the offender population and what emergency nurses need to know to provide safe and appropriate care.*

### **1420-1510**

### **Legal Documentation of Domestic Violence-related Injuries**

*Ellen Kryger will highlight ways, from a prosecutor's perspective, that emergency nurses can assess and document domestic violence-related injuries. She will also talk about criminal legal proceedings and preparation for trial*

### **1510-1520 Break**

### **1520-1610**

### **"I'm All Choked Up" ~ Mock Trial**

*After reviewing the preparation for a trial, Ellen Kryger, with audience participation, will hold a mock trial to help nurses feel more comfortable in the witness box.*

### **Wrap up and Evaluations**



**[www.vermontena.org](http://www.vermontena.org)**



**EMERGENCY NURSES ASSOCIATION**

**Vermont State Council**

